

# Public Document Pack



## Democratic Support

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## LICENSING SUB COMMITTEE

### TO FOLLOW

Tuesday 21 January 2014

10am

Council House (Next to the Civic Centre), Plymouth

#### Members:

Councillors Gordon, Monahan and Rennie.

#### Fourth Member:

Councillor Mrs Bowyer.

**Please find attached additional information for your consideration under agenda item number 5. Please be advised that this information is private and confidential.**

**Tracey Lee**

Chief Executive

## **LICENSING SUB COMMITTEE**

### **5. WOODSIDE, 12 GASKIN STREET, PLYMOUTH - REVIEW (Pages 1 - 62) OF PREMISES LICENCE**

The Director for Place will submit a report in respect of a review of a premises licence at the Woodside, 12 Gaskin Street, Plymouth.

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